

SHIVALIK DEVELOPMENT AGENCY

AMBALA

MEMORANDUM OF ASSOCIATION

(3)

Received
Asst. Dir. Gen. Secy

From

K.S. Bhorla, I.A.S.,
Chairman,
Shivalik Development Agency,
Ambala.

To

The Registrar of Firms and Societies,
Haryana, Chandigarh.

No. SDA-93/ 2256

Dated : 11/11/83

Subject:

Registration of the 'Society' for the 'Shivalik
Development Agency', Ambala.

I am directed to say that it has been decided to constitute a Society for the 'Shivalik Development Agency, Ambala' and to get it registered under the Societies Registration Act, 1860. I am accordingly to forward herewith three copies each of the Memorandum of Association of the 'Shivalik Development Agency', Ambala, duly signed by seven members, Rules and Regulations of the Society duly signed by seven members of the Society and the treasury challan for the sum of Rs. 50/- as registration fee. Certified copy of the proceedings of the First General Meeting of the Society held on the 24th September, 1983, is also enclosed herewith. I am to request you kindly to register the above society immediately.

Yours faithfully,

Chairman

D/L Shivalik Development Agency,
Ambala.

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ANNEXURE 'A'

MEMORANDUM OF ASSOCIATION OF SHIVALIK DEVELOPMENT AGENCY, AMBALA.

1. The name of the Society shall be Shivalik Development Agency hereinafter referred to as 'Agency'.

2. The head-quarters of the office of the Agency shall be at Ambala to be headed by the Chief Executive Officer, who shall be the principal officer of the society.

3. The aims and objectives of the Society shall be :-

(i) To under-take special comprehensive surveys for allround development of Shivalik area on the basis of techno-economic and other detailed surveys:

(ii) To formulate specific schemes to raise the standard of living of people in general and identified beneficiaries in particular:

(iii) To undertake area development schemes inter-alia for further strengthening the infrastructural facilities in the area necessary for achieving the goals set by the Agency.

(iv) To review the progress of the schemes undertaken by the Agency and all other on-going schemes/programmes being implemented by the State and Central Govt. and other institutions so as to dovetail them with special schemes under-taken by the agency:

v) For executing its programmes, the Agency may act either directly or through other sources including voluntary organisations decided by the Agency.

4. To attain the above aims, the Agency may

(i) give such assistance to identified beneficiaries and institutions engaged in executing specific individual/area development plans in the area for furthering the purposes of the plans and schemes under-taken or supported by the Agency.

(ii) make necessary organisational arrangements directly or through other sources for implementation of the schemes approved by Shivalik Development Board/State Govt.

(iii) draw, accept, make endorse, discount and negotiate with Shivalik Development Board/State Govt./Govt. of India and others, cheques or others negotiable instruments:

(iv) invest the funds or the money entrusted to the Agency upon such security or in any such manner, as may, from time to time be determined by the Governing Body, and from time to time to sell or transfer such investments:

(iv) purchase, take on lease/accept as gift, construct or otherwise acquire any loan or property wherever suitable which may be necessary or useful for the Agency.

(vi) sell, lease, exchange or otherwise transfer the whole or any portion of the properties of the Agency :

(vii) decide and recommend or impose necessary corrective/penal measures for the meaningful utilisation of grants/funds/services/properties of the agency by the individual beneficiaries or the institutions engaged in implementing the programmes sponsored, supported, adopted and monitored by the Agency:

(viii) do all other such things hitherto not mentioned, as may be considered necessary by the Agency, which may be incidental or conducive to the attainment of the objectives:

5. The Governing Body of the Shivalik Development Agency, Ambala shall consist of the following members.

S.No.	Name and Address	Occupation	Designation in the Society
1.	Commissioner, Ambala Division	Govt. Service	Chairman
2.	Deputy Commissioner, Ambala.	-do-	Vice-Chairman
3.	Deputy Commissioner, Yamuna Nagar, U.P.	-do-	Co-Vice Chairman
4.	All M.L.A.s of the area	-do-	Member
5.	Addl. Deputy Commissioner, Ambala & Yamuna Nagar. U.P.	-do-	Member
6.	Civil Surgeon, Ambala & Y. Nagar, U.P.	-do-	Member
7.	Addl. M.O., Tourism, Haryana, Chandigarh	-do-	Member
8.	Deputy Director, I.C.D.P., Ambala and Yamuna Nagar, U.P.	-do-	Member
9.	Superintending Engineer, PWD (B&R) Ambala and Chandigarh Circles.	-do-	Member
10.	Superintending Engineer, Public Health Ambala.	-do-	Member
11.	Superintending Engineer, Irrigation, Ambala and Yamuna Nagar.	-do-	Member
12.	Superintending Engineer, HSEB, Ambala and Yamuna Nagar, U.P.	-do-	Member
13.	Superintending Engineer, MITC, Ambala.	-do-	Member
14.	Divisional Conservator of Forests, Ambala and Pinjore.	-do-	Member

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15. Project Director (Kandi Area) Agriculture, Haryana, Chandigarh. -do- Member
 16. Adul. Director, Soil Conservation, Agriculture, Haryana. -do- Member
 17. Distt. Horticulture Officer, Ambala and Yamuna Nagar. -do- Member
 18. Deputy Registrar, Cooperative Societies, Kurukshetra. -do- Member
 19. Distt. Education Officer, Ambala and Yamuna Nagar. -do- Member
 20. Distt. Primary Education Officer, Ambala and Yamuna Nagar. -do- Member
 21. Joint Secretary (Revenue), Haryana. -do- Member
 22. Chief Executive Officer, Shivalik Development Agency. -do- Member Secretary

6. The income and property of the Society shall be applied towards the promotion of the aims and objectives as set forth in this memorandum of association. The expenditure of grants made by the Shivalik Development Board/Haryana Govt./Govt. of India or any other body shall be subject to such limitations as the Shivalik Development Board/Haryana Govt. may from time to time impose. No portion of income and property of the Society shall be paid or transferred directly or indirectly by way of dividends, bonus or otherwise howsoever by way of profits to the person who may at any time be or have been members of the society or to any persons claiming through them provided, that nothing herein contained shall prevent payment in good faith of remuneration in return for any service rendered to the society.

7. If on the winding up or dissolution of the society there shall remain after the satisfaction of its debts and liabilities any property whatsoever, the same shall not be paid to or distributed among, the members of the society or any of them, but shall be dealt with in such a manner as the Shivalik Development Board/Haryana Govt. may determine.

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1. _____
Commissioner, Ambala Division
2. _____
Deputy Commissioner, Ambala.
3. _____
Addl. Deputy Commissioner, Ambala.
4. *Quabe*
Deputy Director, I.C.D.P., Ambala
5. *Amal Singh*
Distt. Horticulture Officer, Ambala
6. *Am*
Distt. Education Officer, Ambala.
7. *Am*
Distt. Primary Education Officer, Ambala.

Witness:

Am
City Magistrate, Ambala.

ANNEXURE 'B'

1. RULES AND REGULATION OF SHIVALIK DEVELOPMENT AGENCY, AMBALA

1. INTRODUCTION : In order to facilitate smooth functioning of Shivalik Development Agency, the following rules and regulations are framed and shall be followed strictly.

2. DEFINITIONS:

- a) The "Society" shall mean the Shivalik Development Agency, Ambala registered under the Societies Registration Act 1860.
- b) "Governing Body" shall mean the body as constituted under these Rules.
- c) The "Chairman" and "Vice Chairman" shall mean the "Chairman" and Vice-Chairman of the society referred to in these regulations.
- d) The "Member Secretary" shall mean the Member Secy. of the society referred to in these regulations.
- e) "Shivalik" area shall mean such an area as defined by the society and including blocks of Pinjore, Morni, Barwala, Raipur Rani, Naraingarh of Ambala Distt. and Sadhaura, Bilaspur, Chhachhrauli of Yamuna Nagar Distt.
- f) "Beneficiary" shall mean such a person as may be defined by the society.
- g) "Chief Executive Officer" shall mean such a person as may be appointed by the state Govt. for this post.
3. Members of Society. The Society shall consist of following members:

Name & Address	Occupation	Designation on the Society.
1. Commissioner, Ambala Divn., Ambala.	Govt. Service	Chairman
2. Deputy Commissioner, Ambala	-do-	Vice Chairman
3. Deputy Commissioner, Yamuna Nagar	-do-	Co-Vice Chairman
4. All M.L.A.s of the area	-do-	Member
5. Addl. Deputy Commissioner, Ambala and Yamuna Nagar	-do-	-do-
6. Civil Surgeon, Ambala & Y. Nagar	-do-	-do-
7. Addl. M.D. Faridkot, Haryana, Chandigarh.	-do-	-do-

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| 8. Deputy Director, I.C.D.P.,
Ambala & Yamuna Nagar. | -do- | -do- |
| 9. Superintending Engineer,
PWD (B&R), Ambala & Chandigarh. | -do- | -do- |
| 10. Superintending Engineer
Public Health, Ambala. | -do- | -do- |
| 11. Superintending Engineer, SYL, Ambala
and S.E. Drainage circle, Karnal. | -do- | -do- |
| 12. Superintending Engineer,
H.S.E.B. Ambala & Y. Nagar | -do- | -do- |
| 13. Superintending Engineer,
M.I.T.C. Ambala | -do- | -do- |
| 14. Divisional Forest Officer,
Pinjore and Ambala. | -do- | -do- |
| 15. Project Director (Kandi)
Agri. Deptt., Haryana, Chandigarh | -do- | -do- |
| 16. Addl. Director, Soil Conservation
Agriculture, Haryana. | -do- | -do- |
| 17. Distt. Horticulture Officer,
Ambala & Yamuna Nagar. | -do- | -do- |
| 18. Deputy Registrar, Cooperative
Societies, Kurukshetra | -do- | -do- |
| 19. Distt. Education Officer,
Ambala & Yamuna Nagar | -do- | -do- |
| 20. Distt. Primary Education Officer,
Ambala and Yamuna Nagar. | -do- | -do- |
| 21. Joint Secretary (Revenue),
Govt. of Haryana. | -do- | -do- |
| 22. Chief Executive Officer,
Shivalik Development Agency,
Ambala. | -do- | Member Secy. |

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4. The Chairman shall have the powers to invite any subject matter specialists or any other person of eminence as special invitee to the meetings of Governing Body. But he will not have any voting right.

5. The Society shall maintain a roll of members at its registered office and every member shall sign the roll and state therein his occupation and address.

6. It shall be incumbent upon a member of the Society to notify to the Secretary any change of his address and occupation.

7. The Society shall enter into the register of members the following particulars:-

- a) Name and Address of each member.
- b) The date on which the member was admitted.
- c) The date on which a particular member ceased to be a member.

8. Persons who have signed the Memorandum of Association of the society shall be the first members of the society duly admitted.

9. The Society may admit further members subject to the approval of Shivalik Development Agency/Haryana Government.

10. When a person becomes or is appointed or is nominated a member of the society by virtue of an office held by him, his membership of the society shall terminate when he ceases to hold that office and the vacancy so caused shall be filled by his successor to that office.

11. Whenever a member desires to resign from the membership of the society, he shall address his resignation to the Secretary and present it to him. His resignation shall take effect only on its acceptance by the Chairman of the Society.

12. The Society shall function notwithstanding that any person entitled to be a member by reason of his office is not represented on the society for the time being. The proceedings of the society shall not be invalidated by the above reason or from the existence of any vacancy or any defect in the appointment of any of its member.

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13. i) The Chief Executive Officer, Shivalik Development Agency will be its Principal Officer for implementing the schemes at the field level. He will work under the overall supervision and control of the Chairman of Shivalik Development Agency and co-ordinate the implementation of the schemes of different departments.

ii) Block Development and Panchayat Officers would be responsible for implementing the schemes in the areas under the overall supervision and control of the Chief Executive Officer, Shivalik Development Agency.

14. The Governing body of the Society shall consist of the following:-

Name & Address	Occupation	Designation in the society.
1. Commissioner, Ambala Divh., Ambala.	Govt. Service	Chairman
2. Deputy Commissioner, Ambala.	-do-	Vice Chairman
3. Deputy Commissioner, Yamuna Nagar.	-do-	-do-
4. All M.L.A.s of the area	-do-	Member
5. Addl. Deputy Commissioner, Ambala & Yamuna Nagar.	-do-	-do-
6. Civil Surgeon, Ambala & Y. Nagar	-do-	-do-
7. Addl. M.D. Tourism, Haryana, Chandigarh.	-do-	-do-

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| 8. Deputy Director, I.C.D.P.,
Ambala & Yamuna Nagar. | -do- | -do- |
| 9. Superintending Engineer,
PWD (B&R), Ambala & Chandigarh. | -do- | -do- |
| 10. Superintending Engineer
Public Health, Ambala. | -do- | -do- |
| 11. Suprintending Engineer, SYL, Ambala
and S.E. Drainage circle, Karnal. | -do- | -do- |
| 12. Suprintending Engineer,
H.S.E.B., Ambala & Y. Nagar | -do- | -do- |
| 13. Suprintending Engineer,
M.I.T.C. Ambala | -do- | -do- |
| 14. Divisional Forest Officer,
Pinjore and Ambala. | -do- | -do- |
| 15. Project Director (Kandi)
Agri. Deptt., Haryana, Chandigarh | -do- | -do- |
| 16. Addl. Director, Soil Conservation
Agriculture, Haryana. | -do- | -do- |
| 17. Distt. Horticulture Officer,
Ambala & Yamuna Nagar. | -do- | -do- |
| 18. Deputy Registrar, Cooperative
Societies, Kurukshetra | -do- | -do- |
| 19. Distt. Education Officer,
Ambala & Yamuna Nagar | -do- | -do- |
| 20. Distt. Primary Education Officer,
Ambala and Yamuna Nagar. | -do- | -do- |
| 21. Joint Secretary (Revenue),
Govt. of Haryana. | -do- | -do- |
| 22. Chief Executive Officer,
Shivalik Development Agency,
Ambala. | -do- | Member Secy. |

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15. The Shivalik Development Agency shall in consultation with the State Govt., appoint a Member Secretary in whom the Executive Authority of the Shivalik Development Agency will vest.

16. Shivalik Development Board and Haryana Govt. shall be entitled to obtain and give information, advice and assistance of and to the Society on all matters connected with the implementation of various programme through the society in the Shivalik area.

17. The Governing Body shall meet at least once in a quarter to discuss and deliberate upon the activities of Society. A quorum of at least eleven persons shall be essential for a meeting under this regulation. A fresh meeting must be convened immediately by the Member Secretary, in case requirement of quorum is not met at any meeting.

18. The Governing Body shall function not with standing that any person entitled to be a member by reason of his office is not representation on the Governing Body for the time being. The proceedings and actions of the Governing Body shall not be invalidated by the above reason or from the existence of any vacancy or any defects in the appointment of its members.

POWERS OF THE THE GOVERNING BODY

19. Save as herein expressly provided, as having to be passed by the Society in a general meeting, all the duties, powers, functions and rights whatever of consequential and incidental to the carrying out of the objectives of the Society shall only be exercised or performed by the Governing Body of the Society, subject to any restriction that the Shivalik Development Board/ Haryana Govt. may from time to time impose in respect of the expenditure of its grants.

20. In particular and without prejudice to the generality of the fore going provisions, the Governing Body may :-

a) Make, amend, or repeal any bye-laws relating to the administration and management of the affairs of the Society subject to the observance of the provisions contained in the Societies registration Act, 1860.

b) To consider the annual budget and its subsequent alterations placed before it by the Member-Secretary from time to time and to pass it with such modification as the Governing Body may think fit.

c) To accept donations and endowments or give grants upon such term as it thinks fit.

d) To delegate any of its powers other than those of making rules to the Chairman, Vice-Chairman, Secretary or other authorities as it may deem fit.

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e) To appoint committees, sub-committees etc. for such purpose and on such terms as it may deem fit and to remove any of them.

f) To do generally all such acts and things as may be necessary or incidental to the pursuit of the objectives of the Society, provided that nothing herein contained shall authorise the Governing Body to do any act or to pass any bye-law which may be repugnant to the provisions thereof or to the powers hereby conferred on the Governing body and other authorities, or which may be inconsistent with the objective of the Society.

21. PROCEEDINGS OF THE GOVERNING BODY

The Commissioner, Ambala Division shall be the Chairman of the Governing Body and shall preside over all meetings of the same. The Vice-Chairman shall preside at all such meetings in the absence of the Chairman. In the absence of both the Chairman and the Vice Chairman members present may authorise one amongst them (other than the Member-Secretary) to preside over the meeting.

22. Not less than 15 days clear notice of every meeting of the Governing Body shall be given to each member.

23. The Chairman may himself call, or may require the Secretary to call a meeting of the Governing Body at any time and on the receipt of such a requisition, the Secretary shall forth with call such a meeting.

24. Each member of the Governing Body shall have one vote and in the event of equality of votes on any question to be decided the Chairman shall have a casting vote.

25. Any business which may be necessary for the Governing Body to perform may be performed by a resolution in writing circulated and approved by a majority of the members. Signing shall be effectual and binding as a resolution passed at a meeting of the Governing Body.

26. GENERAL MEETING

i) The Society shall hold an annual general meeting at least once in year and not more than 15 months shall elapse between two successive annual general meetings. Not less than 15 clear days notice of the annual general meeting shall be given to each member.

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A special general meeting shall be convened by the Secretary if at least 25% members of the Society requisition such meeting specifying the nature of the business to be transacted at the meeting. On receipt of such notice, the Secretary shall convene such meeting within 21 days. In case of default by the Secretary, the requisitionists shall hold such a meeting provided that no business other than that specified in a notice shall be transacted.

27. The Balance sheet and the Auditor's Report, if any, shall be placed at the Annual General Meeting of the Society for its consideration. The auditors shall be appointed by the Governing Body in Annual General Meeting.

28. At least 1/3rd members of the society present at the Annual General Meeting shall form a quorum.

29. FUNDS OF THE SOCIETY

The funds of the Society shall consist of the following:-

a) Recurring and non-recurring grants made by the Shivalik Development Board/Haryana Govt./Govt. of India for the furtherance of the objectives of the Society.

b) Income from investments:

c) Income from other sources.

30. The bankers of the Society shall be appointed by the Chief Executive Officer out of the coop. & nationalised banks. All funds of the Society shall be paid into Society's accounts with the said bankers and shall not be withdrawn except on cheques signed by the C.E.O. or/ and countersigned by the Chairman of the Society as per the delegation of powers.

31. The accounts of the society shall be audited once in a year by the Chartered Accountant. The nature of the audit to be applied and the detailed arrangement to be made in regard to the form of accounts for audit shall be prescribed by the bye-laws to be framed by the Governing Body with the approval of the Shivalik Development Board/Haryana Govt.. The auditors shall submit a report of the result of the audit of the society for being placed before the members in a general meeting.

ANNUAL REPORT

32. An annual report of the proceedings of the Society and of all works undertaken during the year shall be prepared by the Governing Body for the information of the Shivalik Development Board/State Govt. and the members of the Society. This report and the audited accounts of the Society shall be placed before the Society at the annual General Meeting.

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33. Within 20 days after the holding of Annual General Meeting there shall be filed, with the Registrar of Societies, i) a list of the names, addresses and occupations of the members of the Governing Body, the Chairman, Secretary and of other office bearers of the Society, ii) an annual report of the previous year and iii) a copy each of the balance sheet and of the auditor's report certified by the auditor. Such list and annual report shall be certified by the Chairman and the Secretary.

34. If any change occurs in the composition of the Governing Body or in the holder of the office of the Chairman or the Secretary at any time for any reasons, such change shall, within 30 days, be notified to the Registrar of Societies.

PROPERTY OF THE SOCIETY

35. All property belonging to the Society shall be deemed to be vested in the Governing Body of the Society but shall be referred as "The property of Society".

SUITS AND PROCEEDINGS BY AND AGAINST THE SOCIETY.

36. The Society may sue or may be sued in the name of the Chairman or Secretary or any office bearer authorised by the Governing Body in this behalf.

a) No suit or proceeding shall abate by reason of any vacancy or change in the holder of the office of the Chairman, the Secretary or any office bearer authorised in this behalf.

b) Every decree or order against the Society in any suit or proceeding shall be executable against the property of the Society and not against the person or the property of the Chairman, the Secretary or any office bearer.

37. The society shall keep at its registered office proper books of accounts in which there should be entered accurately all sums of money received and the source thereof and all sums of money received by the society and the object or purpose for which such sums are expended and (b) The Society's assets and liabilities.

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NOTICES:

A notice may be served upon any member of the society either personally or by sending it through the post in an envelope addressed to such member at the address mentioned in the list of members.

39. Any notice so served by post shall be deemed to have been served on the day following that on which the letter enveloped or wrapper containing the same is posted, any in providing such service it shall be sufficient to prove that the cover containing such notice was properly addressed and put into the post office.

40. Alteration or extension of the purposes of the society.

Subject to the prior approval of the Shivalik Development Board/Haryana Govt., the society may alter or extend the purpose for which it is established.

a) If the Governing Body shall submit the proposition for such alteration for extension, as aforesaid to the members of the society in a written or printed report.

b) The Governing Body shall convene a special General Meeting of the members of the Society, according to their rules for the consideration of the said proposition.

c) If such report be delivered or sent by post to every member of the Society fourteen clear days previous to such special General meeting as aforesaid.

d) If such proposition be agreed to by the votes of three-fifths of the members of the society delivered in person at such special General Meeting as aforesaid and

e) If such proposition be confirmed by the votes of three fifths of the members of the Society present at a second General Meeting convened by the Governing Body at an interval of one month after the former meeting.

41. Amendment of rules.

The rules and regulations of the society may be altered at any time by a resolution passed by a majority of the members of the society present at any meeting of the society which shall have been duly convened for the purpose. The modified rules will be deemed to have come into force in accordance with the provisions contained in the Societies Registration Act, 1860.

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1. Commissioner, Ambala Division

2. Deputy Commissioner, Ambala.

3. Addl. Deputy Commissioner, Ambala.

4. Deputy Director, I.C.D.P., Ambala

5. Distt. Horticulture Officer, Ambala

6. Distt. Education Officer, Ambala.

7. Distt. Primary Education Officer, Ambala.

Witness:

City Magistrate, Ambala.

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HARYANA GOVERNMENT

REVENUE DEPARTMENT

NOTIFICATION

No. 15/4/93-R-11/7035 Dated Chandigarh, the 24th 1993

The Governor of Haryana is pleased to constitute Shivalik Development Board and its Associate Agencies to be known as Co-ordination Committee and District Implementation Committee for the overall integrated development of the hilly and semi hilly area comprising Morni, Pinjore, Barwala, Raipur, Rani and Naraingarh blocks of District Ambala, Chhachhrauli, Sadaura and Bilaspur blocks of district Yamuna Nagar. The integrated development will be of agriculture, floriculture, herbal plantation, education, Public Health, buildings and roads, irrigation, water supply management, banking, tourism, forest, poultry, animal husbandry and wild life etc.

2. The composition and terms of reference for the Board, the Co-ordination Committee and the District Implementation Committee will be as under:-

APEX BODY

1. SHIVALIK DEVELOPMENT BOARD

This will be a policy making board under the Chairmanship of the Chief Minister, Haryana, which will have the overall charge of formulation, implementation and review of the various special schemes in the area.

(a) Membership

- 1) Being nominated separately. Vice Chairman
- 2) Minister of Finance, Haryana Member
- 3) Minister of Irrigation and Power, Haryana. -do-
- 4) Minister of Industries, Haryana. -do-

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1. Minister of Animal Husbandry, Haryana Member
 2. Minister of Co-operation, Haryana -do-
 3. Minister of Development, Haryana -do-
 4. Minister of Health, Haryana -do-
 5. Minister of Education, Haryana -do-
 6. Minister of PWD, (Public Health) Haryana -do-
 7. Minister of PWD (B&R), Haryana -do-
 8. Minister for Industrial Training, Haryana -do-
 9. Minister for Tourism, Haryana -do-
 10. Minister for Fisheries, Haryana -do-
 11. Minister for Forests, Haryana -do-
 12. Member Parliament and MLAs representing the area -do-
 13. Chief Secretary, Haryana -do-
 14. Financial Commissioner & Secretary to Government, Haryana, Revenue Department Member Secretary
 15. Financial Commissioner & Secretary to Government, Haryana, Education Department Member
 16. Financial Commissioner & Secretary to Government, Haryana, Irrigation and Power Departments -do-
 17. Financial Commissioner & Secretary to Government, Haryana, Animal Husbandry, Dairy Development & Fisheries Departments -do-
 18. Financial Commissioner & Secretary to Government, Haryana, PWD, (Public Health), Department -do-
 19. Commissioner & Secretary to Government, Haryana, Tourism Department -do-
 20. Commissioner & Secretary to Government, Haryana, PWD (B&R) Department -do-
 21. Commissioner & Secretary to Government, Haryana, Agriculture Department -do-
 22. Commissioner & Secretary to Government, Haryana, Forest and Environment & Wild Life Preservation Departments -do-
 23. Commissioner & Secretary to Government, Haryana, Development and Panchayat Departments -do-

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| 29. Commissioner and Secretary to Government Haryana, Cooperation Department. | Member |
| 30. Commissioner and Secretary to Government Haryana, Technical Education Department. | -do- |
| 31. Commissioner & Secretary to Government Haryana, Industries Department. | -do- |
| 32. Commissioner and Secretary to Government Haryana, Health and Medical Education Department. | -do- |
| 33. Commissioner and Secretary to Government Haryana, Industrial Training Department. | -do- |
| 34. Commissioner, Ambala Division, Ambala Cantt. | -do- |
| 35. Deputy Commissioner, Ambala | -do- |
| 36. Deputy Commissioner, Yamuna Nagar | -do- |

b) ~~The Board may invite/co-opt such other officials/~~
~~nonofficials as may be considered necessary with the~~
~~approval of the Chairman.~~

c) The headquarters of the Board will be at Chandigarh and it may meet as often as may be necessary but at least twice a year.

II. CO-ORDINATION COMMITTEE FOR DEVELOPMENT OF HILLY AREA

Under the general supervision of the Board this Committee will be delegated full administrative and financial powers for actual formulation and implementation of specific schemes. The progress of the schemes will be monitored and reported regularly by the Committee to the Board.

a) Constitution of the Committee

- | | |
|----------------------------------|----------------|
| 1. Being nominated separately | President |
| 2. Commissioner, Ambala Division | Vice President |

1	Director, Higher Education, Haryana	Member
2	Director, Animal Husbandry, Haryana	-do-
3	Director, Fisheries, Haryana	-do-
4	Director, Tourism, Haryana	-do-
5	Director, Agriculture, Haryana	-do-
6	Director, Technical Education, Haryana	-do-
7	Director, Panchayats, Haryana	-do-
8	Director, Industries Department, Haryana	-do-
9	Director, General, Health Services, Haryana.	-do-
10	Director, Industrial Training and Vocational Education, Haryana	-do-
11	Chief Engineer, PWD(B&R), Haryana	-do-
12	Chief Engineer, PWD(Public Health)	-do-
13	Chief Engineer, PWD(Irrigation), Haryana.	-do-
14	Chief Engineer, Haryana State Electricity Board.	-do-
15	Registrar, Cooperative Societies, Haryana	-do-
16	Chief Wild Life Warden, Haryana	-do-
17	Managing Director, Haryana Tourism Corporation.	-do-
18	Chief Conservator of Forests, Haryana	-do-
19	Deputy Commissioner, Ambala	-do-
20	Deputy Commissioner, Yamuna Nagar	-do-
21	Chief Executive Officer, Shivalik Development Board	Member Secretary

(b) The Committee will undertake special comprehensive schemes for all round development of area on the basis of Techno-economic and other detailed surveys.

(c) It will formulate specific schemes to raise the standard of living of people in general and identified beneficiaries belonging to weaker sections in particular.

Contd....P/5.

Contd....P/6.

It will inter-alia undertake area development schemes for further strengthening infrastructure facilities in the area.

It will review the progress of schemes under the ongoing programmes to dovetail them with special schemes taken up under the additional allocation of funds made by the State Government.

- (f) The Committee may meet as often as may be necessary but at least once in every quarter.
- (g) The headquarters of the Committee will be at Ambala.

III. DISTRICT IMPLEMENTATION COMMITTEE

This Committee will be constituted for conducting detailed survey of the area, formulation of various schemes for overall development and increasing the income level of the people of the area. This Agency will also be responsible for implementation of the schemes after their approval by the Board.

a) Membership

- | | |
|---|--|
| 1) Deputy Commissioner, Ambala. | } The senior Deputy Commissioner will be Chairman and the other, Vice Chairman |
| 2) Deputy Commissioner, Yamuna Nagar. | |
| 3) Chief Executive Officer, Shivalik Development Board. | Member Secretary |
| 4) Additional Deputy Commissioner-cum-Chief Development Planning Officer, Ambala. | Member |
| 5) Additional Deputy Commissioner-cum-Chief Development and Planning Officer, Yamuna Nagar. | -do- |
| 6) Sub Divisional Officer(Civil), Naraingarh. | -do- |
| 7) Sub Divisional Officer(Civil), Panchkula. | -do- |

8. Sub-Divisional Officer (Civil), Jagadhri Member
9. Executive Engineer, Irrigation, Ambala & Yamuna Nagar. -do-
10. Executive Engineer, PWD (B&R) Ambala & Yamuna Nagar. -do-
11. Executive Engineer, (Public Health), Ambala & Yamuna Nagar. -do-
12. Deputy Director, Agriculture, Ambala and Yamuna Nagar. -do-
13. Deputy Director, Intensive Cattle Development Programme, Ambala and Yamuna Nagar. -do-
14. District Level Officer of the Departments of Animal Husbandry, Co-operation, Tourism, Industries, Education, Forest. -do-

(b) Suitable funds will be placed at the disposal of this agency to enable it to implement these schemes. Additional funds over and above the budgetary allocation of different departments will be provided for implementing area-based and beneficiaries-based schemes formulated by the agency for the development of the region.

(c) The Chief Executive Officer, Shivalik Development Board will be its Principal Officer for implementing the schemes at the field level. He will work under the overall supervision and control of the Chairman of District Implementation Committee and co-ordinate the implementation of the schemes of different departments.

(d) Block Development and Panchayat Officers would be responsible for implementing the schemes in the areas under the overall supervision and control of the Chief Executive Officer, Shivalik Development Board.

(e) The Headquarters of the Chief Executive Officer and other staff will be at Ambala for the present.

The official members of the Board, the Co-ordination Committee and District Implementation Committee will draw their travelling allowance from their respective Departments. The non-official members shall be entitled to travelling allowances for attending the meeting of the Board/Committee in accordance with the instructions issued by Haryana Government from time to time. The Travelling Allowance to non official members will be paid by District Implementation Committee from the grants placed at its disposal.

RAJ KUMAR
Joint Secretary Revenue
for Financial Commissioner & Secy., to
Govt., Haryana, Revenue Department.

Endst.No. 15/4/93/R-II/7036 Chandigarh, dated the 24.3.93

A copy, with a spare copy, is forwarded to the Controller of Printing and Stationery, Haryana, Chandigarh for publishing the above notification in Haryana Government Gazette. It is also requested that 50 printed copies of the notification may please be supplied to this Department.

Mehar Chand
Under Secretary Revenue
for Financial Commissioner & Secretary
to Govt., Haryana, Revenue Deptt.

Endst.No. 15/4/93-R-II/7037 Chandigarh, dated the 24.3.93.

A copy is forwarded to the Accountant General, Haryana (Audit/A&E), Chandigarh for information.

Mehar Chand
Under Secretary Revenue
for Financial Commissioner & Secy., to
Govt., Haryana, Revenue Deptt.

A copy is forwarded to Financial Commissioner & Secretary to Govt., Haryana, Finance Department for information.

Mehar Chand
Under Secretary Revenue
for Financial Commissioner & Secretary
to Govt., Haryana, Revenue Deptt.

To

The Financial Commissioner & Secretary to
Govt., Haryana, Finance Department.

U.O.No. 15/4/93-R-II/1152 Chandigarh, dated the 24.3.93.

Endst.No.15/4/93-R-II/ 7036 Chandigarh,dated the 24.3.93

A copy is forwarded to:-

1. All members of the Shivalik Development Board;
2. All members of the Co-ordination Committee;
3. All members of Implementation Committee;
4. Deputy Commissioner, Ambala;
5. Deputy Commissioner, Yamuna Nagar;
6. Additional Deputy Commissioner-cum-Chief Development and Planning Officer,Ambala and Yamuna Nagar.
7. Secretary, Haryana Vidhan Sabha, Chandigarh.

Nichar Chand
Under Secretary Revenue
for Financial Commissioner & Secretary
to Govt.,Haryana, Revenue Deptt.

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ANNEXURE "C"

DELEGATION OF POWER

Delegation of Administrative / Financial power to the (Chairman / Chief Executive Officer of Shivalik Development Agency, Ambala.

Sr No.	Particulars of delegation	Authority to exercise the powers	Extent of power
1.	<p>Appointment of promotions against sanctioned posts .</p> <p>a)To secure Class -1 class -II & Class III officers /officials on deputation from other departments on normal terms and conditions of deputation against the sanctioned posts of the agency.</p> <p>b)To make appointment of class III & IV officials on ad hoc / temporary basis.</p> <p>c)To fix qualifications , pay allowances . TA/DA of posts to be subsidized by the agency for institutions such as banks co-operative societies, etc. against sanctioned strength .</p> <p>d)To employ casual labour in emergencies at the rates fixed by the Deputy Commissioner for manual Staff.</p>	<p>Chairman</p> <p>C.E.O</p> <p>Governing Body</p> <p>C.E.O</p>	<p>Full Power</p> <p>---do---</p> <p>---do---</p> <p>---DO---</p>
2	<p><u>Drawing & Disbursing Power</u></p> <p>a) To sanction and make payment of pay and allowance , Home Rent , Conveyance allowance , Reimbursement of medical Charges. TA/DA advance etc. including pension, leave salary contribution of the officers / officials of the agency. This also holds good for the drawl of pay and allowance, pension , leave salary contribution of C.E.O. as per last pay certificates and D.A., reimbursement of medical charges, conveyance allowance.</p> <p>i) To sanction TA/DA of research officers other officials.</p>	<p>---do---</p> <p>---do---</p>	<p>---do---</p> <p>---do---</p>

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	<p>b) i) To sanction TA/DA reimbursement of medical charges, House Rent, Conveyance allowance to all the other agency staff.</p> <p>ii) To sanction rewards to officers/ officials of the agencies for exceptional ability and good works.</p> <p>iii) To sanction the free remuneration of auditor and legal advisors, Attorneys for the agency staff, sanction of TA/DA of non-official members of the agency.</p>	<p>---do---</p> <p>Governing Body</p> <p>---do---</p> <p>Full Power</p>	<p>---do---</p> <p>---do---</p>
	<p>c) To sanction the appointment of legal advisers and attorneys for the agency.</p>	<p>C.E.O.</p>	<p>---do---</p>
3.	<u>Journey and sanction thereof</u>		
	<p>i) to sanction the journey of any employee within and outside the districts and the sanction DA for halts outside the headquarter.</p> <p>ii) In case of C.E.O.</p>	<p>C.E.O</p> <p>Chairman</p>	<p>Full Power</p> <p>---do---</p>
4.	<u>Grant of Leave</u>		
	<p>To sanction casual leave, earned leave, medical, special casual leave, maternity leave or any other kind of leave to the officers/ officials of the agency as provided under the Haryana Government Civil Services Rules.</p> <p>i) In case of C.E.O.</p> <p>ii) In case of other staff</p>	<p>Chairman</p> <p>C.E.O.</p>	<p>---do---</p> <p>---do---</p>
5.	Fixation of extension of probation and deputation period of officers/ officials		
	<p>i) In case of Class I & II</p> <p>ii) In case of Class III & IV</p>	<p>Chairman</p> <p>C.E.O</p>	<p>Full Power</p> <p>---do---</p>
	<p>b) To sanction annual increments and efficiency bars of officials /officers of the agency.</p>	<p>---do---</p>	<p>---do---</p>

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6.	<u>Relaxation of age limit.</u> To relax age limit in respect of posts for the agency and the institutions such as banks, co-operative societies, which are to be subsidized by agency.	Governing Body	Full Power
7.	To determine the joining time admissible under Haryana Govt. rules.	C.E.O.	Full Power
8.	<u>Attestation of Entries</u> To attest entries in the service books of the agency staff.	C.E.O.	Full Power
9.	<u>Annual Confidential Report</u> I) To write the annual confidential Reports of officers/ officials of the agency. II) In case of C.E.O.	Initiated by CEO in all cases and review by the Chairman Chairman	Full Power
10.	a) Release of funds to implementing Agencies / Departments, according to terms of Shivalik Development Board and sanctions issued. b) To sanction the pay and allowance to higher posts to be officiated by the incumbent in addition to his own duties during the vacancy period according to Haryana Civil Services Rules. c) To sanction overtime allowance in respect of Class IV employees and honorarium to class III employees of agency according to Haryana Govt. Rules, PFR.	Chairman ---do--- C.E.O.	Full Power Full Power ---do--- ---do---
11	<u>Penality and Appeals</u> a) To awarded impose any penalty to any officer/ officials of the agency staff after following the procedure laid down in civil service rules of Haryana Govt. i) For Gazetted Officers b) For Others c) The Chairman shall exercise Powers of the applicant authority in respect of orders passed by the C.E.O. under IIA added.	Chairman C.E.O.	Full Power ---do---

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12.	<u>Office Addition and sanction of expenditure</u> a) To sanction recurring expenditure at a time on each item has per budget provision b) To sanction non recurring expenditure at a time on each has per budget provision c) To sanction a recurring expenditure at a time above Rs. 50000/- has per budget provision d) To sanction a non recurring expenditure at time above Rs 100000/- e) To sanction the expenditure on summer and winter liveries to class IV and to drivers of the agency according to Haryana Govt. Rules and instruction	C.E.O ---do--- Chairman ---do--- C.E.O.	Full Power upto 50000/- Full power upto 100000/- Full Power ---do--- ---do--- ---do---
13	a) To sell or dispose by auction are otherwise any struck articles , newspapers ,maps , books etc., found surplus of the requirements of the agency or found unserviceable i) Upto a book value of Rs 50000/- ii) Above a book value of Rs. 50000/- upto 100000/- iii) Above a book value of Rs 100000/- b) To write off struck articles books maps and office materials reindereed unserviceable or unserviceable loss due to breakage on storage demurrage and other charges atc. Of the agency (SDA)Property. i) Above Rs 25000/0 upto 50000/- ii) Upto book value of Rs 25000/- iii) Above Rs 50000/-	C.E.O Chairman Governing Body Chairman C.E.O. Governing Body	Full Power ---do--- ---do--- Full Power ---do--- ---do---
	<u>Institutional and defence of legal proceedings .</u> a) To institute, Conducts defend And compromise or refer to arbitration abandon legal or other proceedings and claim by the agency. b) To appear before any registrar are another registering authority to represent for registration and deed to	Chairman CEO	Full power -do-

	admit execution of such documents and things to get the said deed or documents registered in the form prescribed by law.		
15.	<u>To draw and negotiate cheques.</u> To draw cheques in respect of administrative charges including contingencies, rewards, pay and allowance, advance, TA/DA etc. and subsidies and disbursement thereof. i) Cheque upto Rs. 50,000/- ii) Cheques above Rs. 50,000/- iii) In case of pay and allowance.	CEO Chairman/CEO CEO	Full powers Jointly fully powers Full powers
16.	a) To sign vouchers, bills expenditure for payment and to check and attest entries in cash books and other relevant account book, registers and physically verify/certify the cash balance at the close of each month. b) To accept and deposit cheques, amounts to any extent in the treasury, bank of post office.	-do- CEO	-do- -do-
17.	To sanction and make payment to grant subsidy to banks, cooperative societies, individual and other institutions under the different schemes in each case being operated by the Agency according to rules.	-do-	-do-
18.	To exercise the powers of controlling officer in respect of Jeeps, Cars and other vehicles.	-do-	-do-
19.	<u>To grant advance increments or to sanction higher initial pay</u> In case of exceptional ability and good work. i) In respect of Class-III and Class-IV employees. ii) Gazetted officer	Chairman Governing Body Chairman	Full powers -do- -do-
	Grant of advance for purchase of conveyance up to extent prescribed by Govt. for its employees from time to time (For direct recruits)		

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21.	<u>Renting of office accommodation</u> To rent office accommodation up to Rs. 5000/- per month. Above Rs. 5000/- per month	CEO Chairman	-do- -do-
22.	<u>Temporary fitting in hired building.</u> To sanction temporary in hired buildings including partition up to Rs. 25000/- Beyond Rs. 25000/-	CEO Chairman	-do- -do-
23.	Purchases of stationery, printing of forms, registers, office equipment, furniture, furnishing book, magazines etc. i) up to Rs. 25000/- ii) Above Rs. 25000/-	CEO Chairman.	-do- -do-

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HARYANA GOVERNMENT
REVENUE DEPARTMENT

NOTIFICATION

No. 640-MDB-I-93/ 20530

Dated Chandigarh the 17-9-93

In partial modification of the Haryana Govt. Revenue Department Notification No. 15/4/93-R-II/7035 dated the 24th March, 1993, the Governor of Haryana is pleased to reconstitute the District Implementation Committee of Shivalik Development Board as under :-

(a) Membership

- | | | |
|-----|--|------------------|
| 1. | Commissioner, Ambala Division | Chairman |
| 2. | Deputy Commissioner, Ambala | Vice-Chairman |
| 3. | Deputy Commissioner, Yamuna Nagar | Co-Vice Chairman |
| 4. | All M.L.As of the area | Member |
| 5. | Additional Managing Director, Tourism, Haryana Chandigarh. | Member |
| 6. | Deputy Director, I.C.D.P., Ambala and Yamuna Nagar | Member |
| 7. | Superintending Engineer, PWD(B&R) Ambala and Chandigarh Circles. | Member |
| 8. | Superintending Engineer, Public Health, Ambala. | Member |
| 9. | Superintending Engineer, Irrigation Ambala and Karnal. | Member |
| 10. | Superintending Engineer, HSEB Ambala and Yamuna Nagar. | Member |
| 11. | Superintending Engineer, MITC, Ambala | Member |
| 12. | Divisional Conservator of Forests, Pinjore and Ambala. | Member |
| 13. | Additional Deputy Commissioner, Ambala and Yamuna Nagar. | Member |
| 14. | Project Director (Kandi) Agriculture, Haryana Chandigarh. | Member |
| 15. | Additional Director, Soil Conservator, Agriculture, Haryana. | Member |
| 16. | Civil Surgeon, Ambala and Yamuna Nagar. | Member |
| 17. | District Horticulture Officer, Ambala /Yamuna Nagar. | Member |
| 18. | Deputy Registrar, Cooperative Societies, Kurukshetra. | Member |

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9. District Education Officer, Member
Ambala and Yamuna Nagar.
10. District Primary Education Officer Member
Ambala and Yamuna Nagar.
11. Chief Executive Officer Member Secretary.
Shivalik Development Agency Ambala

2. The Governor of Haryana is further pleased to nominate the following as Members of the Coordination Committee:-

- i) The Engineer in- Chief of PWD (B&R)
Public Health and Irrigation Deptts.
Chandigarh.
- ii) Director Secondary Education, Haryana.
- iii) Chief Administrator, Haryana State Agriculture
Marketing Board, Panchkula and
- iv) Economic & Statistical Advisor, Haryana Chandigarh.

The Governor of Haryana is further pleased to order that the District Implementation Committee, Ambala will henceforth be called as " Shivalik Development Agency " Ambala.

A BANERJEE
Financial Commissioner & Secretary to
Government Haryana Revenue Department.

Endst.No. 640-MDB-1-93/20531 Chandigarh, dated the 17-9-93

A copy with a spare copy, is forwarded to the Controller of Printing and Stationery, Chandigarh, UT for publishing the above notification in Haryana Government Gazette. It is also requested that 20 printed copies of the notification may please be supplied to this Department.

W. Z. Malik 17/9/93
Under Secretary Revenue (ER)
for Financial Commissioner & Secretary to
Government Haryana Revenue Department.

Endst.No. 640-MDB-I-93/20532 Chandigarh, dated the 17-9-93

A copy is forwarded to the Accountant General, Haryana (Audit/A&E) (with a spare copy) Chandigarh for information.

W. Z. Malik 17/9/93
Under Secretary Revenue (ER)
for Financial Commissioner & Secretary to
Government Haryana Revenue Department.

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HARYANA GOVERNMENT
REVENUE DEPARTMENT

Chandigarh, dated the 26 th November, 93

No. 777-MDB-II-98/ 19777 . In partial modification of Haryana Government, Revenue Department Notification No. 15/4/93-R-II/7035, dated the 24th March, 1993, read with Notification No. 69-MDB-II-94/ 8130, dated the 7th April, 1994, the Governor of Haryana is pleased to include forty villages of Jagadhri Block as shown in the Schedule in the purview of the Shivalik Development Board for the overall integrated development of these areas.

SCHEDULE

SDA 464
1/12/98

Sr.No.	Name of village	Hadbast No.
1.	Lawana	349
2.	Lawani	347
3.	Khera Kalan	355
4.	Khera Khurd	356
5.	Shahpur	350
6.	Sabilpur Jattan	360
7.	Ambli	357
8.	Talakaur	362
9.	Diara	361
10.	Sabalpur	358
11.	Gadhuli	437
12.	Khundewala	370
13.	Rajpura	369
14.	Kotarkhanda	366
15.	Kathwala	377
16.	Mehalanwala	380
17.	Haripur Jattan	379
18.	Jhinwarheri	381
19.	Jarauda	403
20.	Haluwala	384
21.	Gadhula	359
22.	Bhatoli	405
23.	Azizpur Khurd	348
24.	Landhaura	367
25.	Kail	378
26.	Ruhla Kheri	424
27.	Khera	423
28.	Bhambholi	435
29.	Bhambhol	432
30.	Kanhkikhurd	436
31.	Kanheri Kalan	440
32.	Khanpur	439
33.	Milak Majra	368
34.	Garhi Gosain	438
35.	Chhappar Mansurpur	443
36.	Hangoli	459
37.	Uncha Chandna	456
38.	Jhar Chandna	458
39.	Sultaapur	445
40.	Bhagwanpur	447

K.G.WARYA
Financial Commissioner & Secretary to Govt.,
Haryana, Revenue Department.

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Endst.No.777-MDB-II-98/ 19778 Chandigarh, dated the 26.11.98.

A copy, with a spare copy, duly signed in ink, is forwarded to the Controller, Printing and Stationery, Haryana, Chandigarh for publishing the above Notification in Haryana Government Gazette. It is also requested that 20 printed copies of the Notification may please be supplied to this Department.

[Signature]
26.11.98
Under Secretary Revenue (ER),
for Financial Commissioner & Secretary to
Government, Haryana, Revenue Department.

Endst.No.777-MDB-II-98/19779 Chandigarh, dated the 26.11.98.

A copy, with a spare copy, is forwarded to the Accountant General, Haryana (A&E/Audit), Chandigarh for information.

[Signature]
26.11.98
Under Secretary Revenue (ER),
for Financial Commissioner & Secretary to
Government, Haryana, Revenue Department.

Endst.No.777-MDB-II-98/ 19780 Chandigarh, dated the 26.11.98.

A copy is forwarded to the following for information and necessary action:-

1. All Members of the Shivalik Development Board;
2. Deputy Commissioners, Ambala, Yamunanagar and Panchkula
3. Additional Deputy Commissioners, Ambala, Yamunanagar and Panchkula.
4. Chief Executive Officer, Shivalik Development Agency, Ambala.

[Signature]
26.11.98
Under Secretary Revenue (ER),
for Financial Commissioner & Secretary to
Government, Haryana, Revenue Department.

A copy is forwarded to the Deputy Principal Secretary to the Chief Minister, Haryana for information.

[Signature]
26.11.98
Under Secretary Revenue (ER),
for Financial Commissioner & Secretary to
Government, Haryana, Revenue Department.

To

The Deputy Principal Secretary to
Chief Minister, Haryana,
Chandigarh.

U.O.No.777-MDB-II-98/ 5129 Chandigarh, dated the 26.11.98.

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SHIVALIK AREA.

S.NO.	DISTRICT	BLOCK	REMARKS
1.	PANCHKULA	PINJORE	Notification dated 24-3-1993
2.	-DO-	MORNI	-do-
3.	-DO-	BARWALA	-do-
4.	-DO-	RAIPUR RANI	-do-
5.	AMBALA	Naraingarh.	-do- Now bifurcated into two blocks i.e. NARAINGARH & SHAHZADPUR
6.	-DO-	BARARA	Included vide Notification dated 7-4-1994. Now bifurcated into two block i.e. BARARA & SAHA
7.	-DO-	Ambala.	Included vide Notification dated 7-4-1994. Now bifurcated into two blocks i.e. AMBALA - I & AMBALA-II
8.	YAMUNA NAGAR	SADHAURA	Notification dated 24-3-1993
9.	-DO-	BILASPUR	-do-
10.	-DO-	CHHACHH-RAULI	-do-
11.	-DO-	JAGADHRI	40 VILLAGES included vide notification dated 26-11-1998

Note: vide notification dated 17-7-2000, 15% of the SDA funds can be spent in urban areas provided that funds are not forthcoming from any other source.

DDO powers delegated by governing Body

- I) Upto Rs 1.00 lakh- CEO
- II) above Rs 1.00 lakh CEO & Chairman jointly

EXTRACT FROM HARYANA GOVT. REVENUE DEPTT NOTIFICATION DATED
24-3-1993.

The Governor of Haryana is pleased to constitute Shivalik Development Board and its Associate Agencies to be known as Co-ordination Committee and Distt. Implementation Committee (Shivalik Development Agency for the overall integrated development of the hilly and semi hilly area comprising Morni, Pinjore, Barwala, Raipur Rani and Naraingarh block of Distt. Ambala, Chhachhrauli, Sadhaura and Bilaspur blocks of district Yamuna Nagar. The integrated development will be in the field of agriculture, floriculture, herbal plantation, education, Public Health, building and roads, irrigation, watershed management, banking, tourism, forest, poultry, animal husbandry and wild life etc.

(Ambala and Barara blocks were included vide notification dated 7-4-1994. 40 villages of Jagadhri blocks were included on 26-11-1998 and urban areas on 17-7-2000)

Constitution and functions of Shivalik Dev. Board & Its Associate Agencies.

Agency	Constitution	Functions.
Shivalik Dev. Board	Chairman- CM Haryana Vice Chairman= to be nominated by the Govt. Member Secy= Commissioner, Ambala Division	Policy making board having overall charge of formulation, implementation and review of various special schemes in the area.
Coordination Committee of Shivalik Dev. Board.	President = To be nominated by the Govt. Vice President= Commissioner Ambala Divn or other person to be nominated by the Govt. Member Secy,- CEO, SDA	<p>Committee will undertake special comprehensive schemes for all round development of area on the basis of Techno-Economic and other detailed surveys.</p> <p>It will formulate specific schemes to raise the standard of living of people in general and identified beneficiaries belonging to weaker sections in particular.</p> <p>It will undertake area development schemes for further strengthening infrastructure facilities in the area.</p> <p>It will review the progress of schemes under the other ongoing programmes to dovetail them with special schemes taken up under the additional allocation of funds made by the State Govt.</p>

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Shivalik Agency.	Dev.	Chairman= Commissioner, Ambala Division. Co Vice Chairman= DC, Ambala, Panchkula & Yamuna Nagar. Member Secy= CEO, SDA	Committee will conduct detailed survey of the area, formulation of various schemes for overall development and increasing income level of the people of the area. This agency will also be responsible for implementation of the schemes after their approval by the Board. The CEO, SDA will be its Principal Officer for implementing the schemes at the field level. He will work under the overall supervision and control of the Chairman, SDA. The BD&POs would be responsible for implementing the schemes in the areas under the overall supervision and control of the Chief Executive Officer,
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HARYANA GOVERNMENT
REVENUE DEPARTMENT

NOTIFICATION

SDA 5019
21-7-2000

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No.365-MDB-II-2000/ 9222

Chandigarh, dated the 17-7-2000
In partial modification of Haryana

Government, Revenue Department Notification No.15/4/93-R.II/7035,
dated the 24th March,1993, the Governor of Haryana is pleased to order
that the funds of Shivalik Development Agency, Ambala can be spent
in urban areas to the extent of 15% provided that the same are required
for pressing public need and that the funds are not forthcoming from
any other source.

This would apply retrospectively from 16.6.1997.

L.M.Goyal

Financial Commissioner & Secretary to
Govt., Haryana, Revenue Department.

Enclst.No.365-MDB-II-2000/ 9223

Chandigarh, dated the 17-7-2000

A copy, with a spare copy, duly signed in ink, is forwarded
to the Controller, Printing & Stationery, (U.T.Press), Chandigarh for
publishing the above notification in Haryana Govt. Gazette extraordinary.
It is requested that 50 printed copies of the notification may please
be supplied to this Department.

Deputy Secretary, Revenue (ER),
for Financial Commissioner & Secretary to
Govt., Haryana, Revenue Department.

Enclst.No.365-MDB-II-2000/ 9224

Chandigarh, dated the 17-7-2000

A copy, with a spare copy, duly signed in ink, is forwarded to
the Accountant General, (A&E/Audit), Haryana for information.

Deputy Secretary, Revenue (ER),
for Financial Commissioner & Secretary to
Govt., Haryana, Revenue Department.

Enclst.No.365-MDB-II-2000/ 9225

Chandigarh, dated the 17-7-2000

A copy is forwarded to the Commissioner, Ambala Division-cum-
Chairman, Shivalik Development Agency, Ambala w.r.t. his Memo No. SDA-
2000/2163, dated 23/6/2000 for information & necessary action

I C.20 Shivalik Development
Agency, Ambala

Deputy Secretary, Revenue (ER),
for Financial Commissioner & Secretary to
Govt., Haryana, Revenue Department.

A copy is forwarded to the Financial Commissioner & Secretary
to Govt., Haryana, Finance Department (in F.D.I Branch) for information
w.r.t. his U.O.No.53/165/98-4FD-I/756-730, dated 23.3.1999

Deputy Secretary, Revenue (ER),
for Financial Commissioner & Secretary to
Govt., Haryana, Revenue Department.

To

The Financial Commissioner & Secretary to Govt.,
Haryana, Finance Department (in F.D.I Branch).

U.O.No.365-MDB-II-2000/ 2015

Chandigarh, dated the 17-7-2000